

DEVAL L. PATRICK GOVERNOR TIMOTHY P. MURRAY LIEUTENANT GOVERNOR JUDYANN BIGBY, MD

SECRETARY

JOHN AUERBACH
COMMISSIONER

The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

06/10/2010

Maura Officer Assistant District Attorney, Essex County

Dear ADA Officer,

Enclosed is the information you requested in regards to Lab # are copies of the following:

Included

- 1. Drug Analysis Laboratory Receipt.
- 2. Control Cards with analytical results for samples #
- 3. Analysis sheets with chemist's hand notations and test results.
- 4. GC/Mass Spectral analytical data for samples #

GC/MS testing was performed by Della Saunders. All other analyses were performed by Annie Dookhan. If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Khan (Dookhan) Chemist II Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6631